

CHRIS D. LUDLE Deputy Director

#### DANIEL HORRIGAN Mayor

#### DEPARTMENT OF PUBLIC SERVICE

Plans & Permits Center 1030 E Tallmadge Avenue Akron, OH 44310 (330) 375-2010

# <u>CITY OF AKRON, OHIO</u> <u>RIGHT OF WAY</u> <u>CERTIFICATE OF REGISTRATION APPLICATION</u>

Exhibit "A"

Application/Permit # \_\_\_\_\_

	Application Da	ate			
AF	PLICANT INFOR	MATION: (please p	print or type)		
Business Name:			Phone #		
Business Address:			Fax #		
Contact Person:					
Contact Person Address:					
Business Organization (Partnersh					
Ohio Utilities Protection Service					
24 Hour System Representative(s	-				
<b>N</b> 7	<b>.</b>	<b>D</b> 11 //	<b>D</b> "		
Name	Business #	<b>Residence</b> #	Pager #	Mobile #	
#1					
#2					
#3					

# **REGISTRATION MAINTENANCE FEES \***

Shall be calculated, assessed and remitted as described in Section 98.206(A) of the Codified Ordinances of the City of Akron.

\*Certificate of Registration Application Fee Review Fees and Annual Registration Maintenance Fees will be invoiced by the City of Akron in accordance with Chapter 98.

### THE FOLLOWING INFORMATION MUST BE PROVIDED, LABELED AND IDENTIFIED IN THE ORDER AND MANNER SHOWN BELOW FOR YOUR APPLICATION TO BE CONSIDERED "COMPLETE". AN OFFICER OF THE COMPANY OR OTHER LAWFULLY AUTHORIZED INDIVIDUAL MUST SIGN YOUR APPLICATION.

Exhibit "A" Applicant shall submit a completed copy of the above attached Exhibit "A".

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**Exhibit ''B''** For all Certificates of Registration, Applicants shall provide a certificate of insurance meeting the requirements of Section 98.204(B)(1)(c) of the Codified Ordinances of the City of Akron. **Please Note**: those Applicants maintaining a book value in excess of Fifty Million Dollars (US\$50,000,000) may submit a statement requesting to self-insure, pursuant to Section 98.204(B)(3) of the Codified Ordinances (thereby seeking exemption from the insurance requirements required in Section 98.204(B)(1)(c); (Labeled Exhibit "B").

**Exhibit ''C''** Applicant shall provide documentation that it maintains standard workers' compensation as required by Law, pursuant to Section 98.204(B)(5) of the Codified Ordinances; (Labeled Exhibit "C").

**Exhibit "D"** If Applicant is a corporation, a copy of a certificate of incorporation (or its legal equivalent), as recorded and certified by the Secretary of State (or legal equivalent) in the state or country in which incorporated, pursuant to Section 98.204(B)(6) of the Codified Ordinances; (Labeled Exhibit "D").

**Exhibit "E"** A copy of any applicable valid certificate of authority from the Public Utilities Commission of Ohio and/or Federal Communications Commission and any other approvals, permits, or agreements as set out in Section 98.204(B)(7) of the Codified Ordinances; (Labeled Exhibit "E").

**Exhibit "F"** The City reserves the right to request a narrative (or if applicable PUCO/FCC application information) describing applicant's proposed activities in the City including credible information detailing Applicant's financial, managerial, and technical ability to fulfill Applicant's obligations under this chapter and carry on Applicant's proposed activities, pursuant to Section 98.204(B)(8) of the Codified Ordinances; (Labeled Exhibit "F").

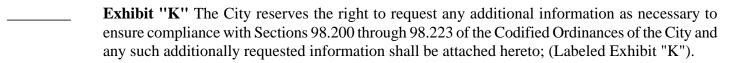
**Exhibit "G"** A statement certifying that the Applicant is not delinquent on any taxes or other obligations to the City, Summit County, or State of Ohio, pursuant to Section 98.204(C)(1)(d); (Labeled Exhibit "G").

**Exhibit "H"** A Construction and Major Maintenance Plan containing all the information determined by the Director of Public Service to be necessary to facilitate the coordination and reduction in the frequency of Construction in the Rights of Way, pursuant to Section 98.205(A); (Labeled Exhibit "H").

**Exhibit ''I''** A statement accurately certifying the number of miles of Right of Way that the Applicant's Facilities and/or System occupies in the City (rounded up to the nearest mile), pursuant to Section 98.205(B)(1) of the Codified Ordinances; (Labeled Exhibit "I").

**Exhibit ''J''** A map regarding the location of its Facilities in the Right of Way in the most advanced mapping format and in as much detail as currently available and as is required by Section 98.205(B)(2) of the Codified Ordinances (copy attached); (Labeled Exhibit "J").

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On behalf of	I hereby certify that
to the best of my knowledge the above	and all attached information is complete and correct as of this
day of	, 20, and that I have read and fully understand and
acknowledge the requirements of this Appli	cation and Sections 98.200 through 98.223 of the Codified Ordinances
of the City of Akron, Ohio.	
STATE OF OHIO	
COUNTY OF	, ss:
Before me, a Notary Public in and f	or said State and County, personally appeared
, on behalf of	its, who
acknowledged the signing of the foregoing	Application.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my official seal on the

\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_\_.

Notary Public