

JOHN O. MOORE
Service Director



CHRIS D. LUDLE
Deputy Director

DANIEL HARRIGAN
Mayor

DEPARTMENT OF PUBLIC SERVICE
Plans & Permits Center
1030 E Tallmadge Avenue
Akron, OH 44310
(330) 375-2010

CITY OF AKRON, OHIO
RIGHT OF WAY
CERTIFICATE OF REGISTRATION APPLICATION

Application/Permit # _____

Exhibit "A"

Application Date _____

APPLICANT INFORMATION: (please print or type)

Business Name: _____ Phone # _____
Business Address: _____ Fax # _____
Contact Person: _____ Phone # _____
Contact Person Address: _____ Fax # _____
Business Organization (Partnership, Corporation, etc.): _____
Ohio Utilities Protection Service Registration # (if applicable) _____
24 Hour System Representative(s) (in order to be contacted)

Name	Business #	Residence #	Pager #	Mobile #
#1	_____	_____	_____	_____
#2	_____	_____	_____	_____
#3	_____	_____	_____	_____

REGISTRATION MAINTENANCE FEES *

Shall be calculated, assessed and remitted as described in Section 98.206(A) of the Codified Ordinances of the City of Akron.

***Certificate of Registration Application Fee Review Fees and Annual Registration Maintenance Fees will be invoiced by the City of Akron in accordance with Chapter 98.**

THE FOLLOWING INFORMATION MUST BE PROVIDED, LABELED AND IDENTIFIED IN THE ORDER AND MANNER SHOWN BELOW FOR YOUR APPLICATION TO BE CONSIDERED "COMPLETE". AN OFFICER OF THE COMPANY OR OTHER LAWFULLY AUTHORIZED INDIVIDUAL MUST SIGN YOUR APPLICATION.

_____ **Exhibit "A"** Applicant shall submit a completed copy of the above attached Exhibit "A".

Exhibit "B" For all Certificates of Registration, Applicants shall provide a certificate of insurance meeting the requirements of Section 98.204(B)(1)(c) of the Codified Ordinances of the City of Akron. **Please Note:** those Applicants maintaining a book value in excess of Fifty Million Dollars (US\$50,000,000) may submit a statement requesting to self-insure, pursuant to Section 98.204(B)(3) of the Codified Ordinances (thereby seeking exemption from the insurance requirements required in Section 98.204(B)(1)(c)); (Labeled Exhibit "B").

Exhibit "C" Applicant shall provide documentation that it maintains standard workers' compensation as required by Law, pursuant to Section 98.204(B)(5) of the Codified Ordinances; (Labeled Exhibit "C").

Exhibit "D" If Applicant is a corporation, a copy of a certificate of incorporation (or its legal equivalent), as recorded and certified by the Secretary of State (or legal equivalent) in the state or country in which incorporated, pursuant to Section 98.204(B)(6) of the Codified Ordinances; (Labeled Exhibit "D").

Exhibit "E" A copy of any applicable valid certificate of authority from the Public Utilities Commission of Ohio and/or Federal Communications Commission and any other approvals, permits, or agreements as set out in Section 98.204(B)(7) of the Codified Ordinances; (Labeled Exhibit "E").

Exhibit "F" The City reserves the right to request a narrative (or if applicable PUCO/FCC application information) describing applicant's proposed activities in the City including credible information detailing Applicant's financial, managerial, and technical ability to fulfill Applicant's obligations under this chapter and carry on Applicant's proposed activities, pursuant to Section 98.204(B)(8) of the Codified Ordinances; (Labeled Exhibit "F").

Exhibit "G" A statement certifying that the Applicant is not delinquent on any taxes or other obligations to the City, Summit County, or State of Ohio, pursuant to Section 98.204(C)(1)(d); (Labeled Exhibit "G").

Exhibit "H" A Construction and Major Maintenance Plan containing all the information determined by the Director of Public Service to be necessary to facilitate the coordination and reduction in the frequency of Construction in the Rights of Way, pursuant to Section 98.205(A); (Labeled Exhibit "H").

Exhibit "I" A statement accurately certifying the number of miles of Right of Way that the Applicant's Facilities and/or System occupies in the City (rounded up to the nearest mile), pursuant to Section 98.205(B)(1) of the Codified Ordinances; (Labeled Exhibit "I").

Exhibit "J" A map regarding the location of its Facilities in the Right of Way in the most advanced mapping format and in as much detail as currently available and as is required by Section 98.205(B)(2) of the Codified Ordinances (copy attached); (Labeled Exhibit "J").

Exhibit "K" The City reserves the right to request any additional information as necessary to ensure compliance with Sections 98.200 through 98.223 of the Codified Ordinances of the City and any such additionally requested information shall be attached hereto; (Labeled Exhibit "K").

On behalf of _____ I hereby certify that to the best of my knowledge the above and all attached information is complete and correct as of this _____ day of _____, 20____, and that I have read and fully understand and acknowledge the requirements of this Application and Sections 98.200 through 98.223 of the Codified Ordinances of the City of Akron, Ohio.

STATE OF OHIO
COUNTY OF _____, ss:

Before me, a Notary Public in and for said State and County, personally appeared _____, on behalf of _____ its _____, who acknowledged the signing of the foregoing Application.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my official seal on the _____ day of _____, 20_____.

Notary Public